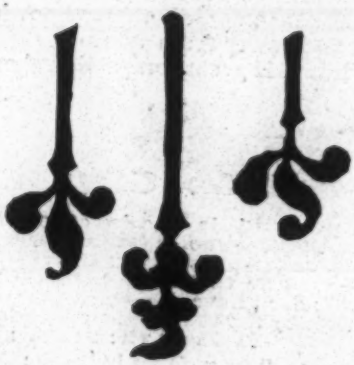
Oct. 31, 1899 - 100920 - #272.2c - Martin Pkg Co.

A "GOOD TIDINGS" DAY

Sunday School Exercise
:: Thanksgiving Sunday ::
Eighteen hundred and ninety-nine



PROGRAMME.

Hymn, - - - - - - - - - G. H. Nos. 5 & 6.

Preach the gospel, sound it forth,
Tell of free and full salvation;
Spread the tidings o'er the earth,
Go to ev'ry tribe and nation.

Chorus.

Spread the joyful tidings in anthem and story;
Jesus hath redeemed us, O give Him the glory.

Preach the gospel full of joy,
While on grace and mercy dwelling;
Heart and soul in full employ,
As the story you are telling.—*Cho.*

Preach the gospel, make it clear,
By the blood of Christ, remission;
Give the message, make them hear;
This alone is our commission.—*Cho.*

Preach the gospel full of love,
Christ's compassion fully knowing;
Seek the power from above.
While His great compassion showing.
Cho.

Prayer.

Praise for the Good Tidings.

Leader.—"This day is a day of good tidings ....Now therefore come that we may go and tell....Thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine." II. Kings vii: 9; Isa. xliii: 1.

Response.—"Sing, O ye heavens; for the Lord hath done it; shout, ye lower parts of the earth; break forth into singing. ye mountains, O forest, and every tree therein; for the Lord hath redeemed Jacob, and glorified himself in Israel."—Isa. xliv: 23

Leader.—"Ye know that ye were not redeemed with corruptible things....but with the precious blood of Christ. For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life." John iii: 16.

Response.—"O give thanks unto the Lord; c make known his deeds among the people. O pr nations: praise him, all ye people. It is he that Ps. cv: 1; cxvii: 1; cxliv: 10.

Leader.—"Herein is love, not that we loved G us, and sent his Son to be the propitiation for iv: 10.

Response.—"Bless the Lord, O my soul, and a bless his holy name. Bless the Lord, O my soul, a benefits: who forgiveth all thine iniquities; diseases; who redeemeth thy life from destruct

Leader.—"He is able also to save them to the u unto God by him, seeing he ever liveth to ma them."—Heb. vii: 25.

Response.—"Thanks be unto God for his unsp him that loved us, and washed us from our sin and hath made us kings and priests unto God him be glory and dominion for ever and ever Rev. i: 5, 6.

Hymn, - - - - - - - - - - - - - - - -

We praise Thee, O God! for the Son o
For Jesus who died, and is now gone ab

Chorus.—Hallelujah! Thine the glory, H
Hallelujah! Thine the glory, re

We praise Thee, O God! for Thy Spiri
Who has shown us our Saviour, and sca

All glory and praise to the Lamb that w
Who has borne all our sins, and cleanse

All glory and praise to the God of all g
Who has bought us, and sought us, and

Telling the Good Tidings.

Leader.—To whom are we to carry the good

Response.—"And he said unto them, Go ye int preach the gospel to every creature."—Mark xv

Leader.—Are there people dwelling in our been told of a Saviour?

Response.—Yes. Many in our own country ha good tidings.

Leader.—It is to these we must "go and tell. this?

Response.—By sending the missionary a teacher.

Leader.—How does the Presbyterian Church Missionary teacher?

Response.—The Woman's Board of Home M schools and sends missionary teachers to the Mexicans, Mormons and mountain people of the

Leader.—In what particular school under t interest centre to-day?

Response.—In the Indian Training School at

fe."—I. Pet. i: 18, 19;

; call upon his name:
praise the Lord, all ye
hat giveth salvation."—

d God, but that he loved
for our sins."—I. John

ıd all that is within me,
ıl, and forget not all his
; who healeth all thy
uction."—Ps. ciii: 1–4.

he uttermost that come
make intercession for

ınspeakable gift. Unto
sins in his own blood,
God and his father; to
ver."—II. Cor. ix: 15;

- - G. H. Nos. 5 & 6.

n of Thy love,
e above.

, Hallelujah! Amen,
, revive us again.

pirit of light,
scattered our night.
Cho.

t was slain,
ınsed ev'ry stain.
Cho.

ll grace,
and guided our ways.
Cho.

ood tidings?
into all the world, and
x xvi: 15.

our land who have not

y have never heard the

tell."—How can we do

y and the missionary

urch provide the Home

e Missions establishes
the Indians, Alaskans,
f the South.

er the Board does our

at Tucson, Arizona.

Address, or Reading, - - - "Story of the Tucson School."

Hymn, - Tune: Webb.

Our country's voice is pleading,
Ye men of God, arise!
His providence is leading,
The land before you lies.
Day-gleams are o'er it brightening,
And promise clothes the soil;
Wide fields, for harvest whitening,
Invite the reaper's toil.

The love of Christ unfolding,
Speed on from east to west,
Till all, His cross beholding,
In Him are fully blest.
Great Author of salvation,
Haste, haste the glorious day,
When we, a ransomed nation,
Thy scepter shall obey.

Reading, - - - "A Native Evangelist of the Pima Indians."

Offering, To send the "good tidings" to the Pimas and Papagoes in the Indian School at Tucson.

Prayer, - - - - - For a blessing on the Offering and the School.

Hymn, - - - - - - - - - - - - - Presbyterian Hymnal 345, L. M.

Lord, speak to me, that I may speak
In living echoes of Thy tone;
As Thou has sought, so let me seek
Thy erring children lost and lone.

O lead me, Lord, that I may lead
The wandering and the wavering feet;
O feed me, Lord, that I may feed
Thy hungering ones with manna sweet.

O teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

O use me, Lord, use even me,
Just as Thou wilt, and when and where;
Until Thy blessèd face I see,
Thy rest, Thy joy, Thy glory share.

Pkg Co.

Woman's Board of
Home Missions of the
Presbyterian Church

158 Fifth Avenue
New York City

MISSION SCHOO

FOUR PIMA INDIANS LIV

Oct. 31, 1899 - 100920 - #272.20 - Martin

HOOL AT TUCSON, ARIZONA.

S LIVING ON SALT RIVER RESERVATION.

A "GOOD TIDINGS" DAY

Sunday School Exercise
:: Thanksgiving Sunday ::
Eighteen hundred and ninety-nine

Oct 3, 1899 - .8000 - 110. - De la Mare.

WOMAN'S BOARD OF HOME MISSIONS
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September 26, 1899.

To the Sunday School Superintendent.

Dear Friend:—The enclosed program has been prepared with special reference to carrying out the recommendation of General Assembly that "on the Sunday preceding Thanksgiving a collection be taken in all our Sunday schools for the Mission School work under the Woman's Board of Home Missions." The offering this year will be applied to the work of the Industrial Training School at Tucson, Arizona, for the Pima and Papago Indians.

If your school has heretofore observed the day, we thank you anew for your co-operation in this branch of Home Mission work; if, however, for any reason our former communications could not receive attention, may we not have a favorable response to this? Is it not a good opportunity for the members of our Sunday schools to tell the "Good-tidings" to those in our own land? And to whom do we owe to tell it more than to the Indian?

To complete the program two leaflets have been prepared, "The Story of the Tucson School" and "A Native Evangelist of the Pima Indians," which may be read, or, if preferred, an address on Home Missions may be substituted.

We enclose also a sample of the collection envelope, an order blank and return envelope. The programs, a copy of each leaflet, and collection envelopes are *free* and subject to your order. We would suggest that the envelopes be distributed one or more weeks in advance of Thanksgiving Sunday—and to this end we urge that orders be sent at once, that they may be filled as promptly as possible.

Contributions may be sent through the Woman's Home Missionary Society of your church, or direct to Miss S. F. Lincoln, Treasurer Woman's Board of Home Missions, 156 Fifth Avenue, New York City, N. Y. In either case credit for the same will be given in the Annual Report of Board of Home Missions.

Anticipating your kind co-operation,

Very sincerely yours,

WOMAN'S BOARD OF HOME MISSIONS.